

Jack Rose  
Mayor



# City of Murray



## COUNCIL MEETING AGENDA May 26, 2016 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag** Dr. Dan Miller
3. **Minutes** Council Meeting of May 12, 2016
4. **Mayor's Report**
  1. Chamber Annual Business Celebration, July 15
  2. Murray Main Street
  3. Public water update
  4. City sticker and business license update
5. **Public Comment** (Prior arrangement through the Mayor's Office)
6. **Recognize** Pat Harrington, Playful City Award
7. **WWTP Report** Todd Solomon
8. **Report** Public Works Committee Chair, Butch Sargent
9. **Report** Health Insurance Committee Chair, Robert Billington
10. **Ordinance Number 2016-1705** (second reading) an ordinance adopting the City of Murray, Kentucky Annual Budget for the period July 1, 2016 through June 30, 2017 by estimating revenues and appropriating funds for the operations of City government
11. **Recommendation** from the Planning Committee to rezone 223 North LP Miller Street and a portion of City right-of-way along North LP Miller Street from R-5 (Residential) to B-3 (Central Business District)
12. **Adjournment**

### PUBLIC WORKS COMMITTEE MEETING

5:45 p.m.

**Butch Sargent Chair; Jeremy Bell, Johnny Bohannon, Dan Miller,  
Jane Shoemaker, Burton Young**

Sewer Use Ordinance

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**HEALTH INSURANCE COMMITTEE MEETING**

**6:00 p.m.**

**Robert Billington, Chair; Danny Hudspeth, Dan Miller,  
Jason Pittman, Burton Young**

1. 1<sup>st</sup> Quarter Review
2. Wellness Trust balance

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