

Jack Rose  
Mayor



# City of Murray



## COUNCIL MEETING AGENDA--**AMENDED** February 25, 2016 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag** Jason Pittman
3. **Minutes** Council Meeting of February 18, 2016
4. **Mayor's Report**
  1. Clear well report
  2. Other Construction
5. **Public Comment** (Prior arrangement through the Mayor's Office)
6. **WWTP Report**—Todd Solomon
7. **Report** BFW 16<sup>th</sup> Street Project
8. **Ordinance Number 2016-1688** (second reading) an ordinance amending the City of Murray Code of Ordinances, Chapter 40, Subsections §40.01, §40.35 (E), §40.38 (A) and §40.39 in order to bring Chapter 40 into compliance with other ordinances and to revise provisions addressing Zoning Ordinance violations
9. **Ordinance Number 2016-1691** (second reading) an ordinance amending Ordinance Number 2015-1669, which adopted the FY 2015-2016 City of Murray, Kentucky Annual Budget, by restating certain revenues and expenditures for the City of Murray Operations Budget
10. **Ordinance Number 2016-1692** (second reading) an ordinance amending Chapter 156 (Zoning Code), specifically §156.075, §156.078 and §156.999 (A) of the City of Murray Code of Ordinances in order to clarify and improve the zoning enforcement process by the Code Enforcement Officer and the Code Enforcement Board
11. **Ordinance Number 2016-1693** (second reading) an ordinance enacting and adopting a supplement to the Code of Ordinances of the City of Murray, Kentucky
12. **Resolution Number 2016-002** supporting Local Investment for Transformation (LIFT) legislation
13. **Resolution Number 2016-003** a resolution in support of MSU

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14. **Municipal Order Number 2016-005** appointing Jason Pittman to the Murray-Calloway County Hospital Board Nominating Committee (Council position) for a term to expire December 31, 2016
15. **Recommendation** by the Planning Commission to rezone properties located at 1107, 1109, and 1111 Vine Street and 1104 Mulberry Street from R-2 (Single Family Residential) to B-4 (Medium Density Business).
16. **Adjournment**

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