

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA September 10, 2015 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag**
3. **Minutes** Council Meeting of August 27, 2015
4. **Mayor's Report**
 - a. Playful City Award—Pat Harrington
 - b. Mayor's Committee to Enhance Business Process and Planning surveys
 - c. 16th Street Pedestrian Project
 - d. Panhandling information—City Attorney Warren Hopkins
5. **Public Comment** (Prior arrangement through the Mayor's Office)
6. **Report** Murray Electric System, General Manager Tony Thompson
7. **Report** Personnel and Finance Committee Chair, Danny Hudspeth
8. **Resolution Number 2015-021** a resolution authorizing the submittal of an application for Department of Local Government grant funds to assist the City of Murray in the development of a downtown Renaissance Park.
9. **Recommendation** from the Planning Committee to zone the 0.74 acre tract of land located at 170 Utterback Road and owned by Good Works Unlimited, LLC as R-4 (Multi-Family Residential)
10. **Adjournment**

PERSONNEL AND FINANCE COMMITTEE MEETING

6:00 p.m.

**Danny Hudspeth, Chair; Robert Billington, Johnny Bohannon, Jason Pittman,
Butch Seargent, Greg Taylor**

Review tax rate projections

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