

Jack Rose  
Mayor



# City of Murray



## COUNCIL MEETING AGENDA **AMENDED (2)** May 14, 2015 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag**
3. **Minutes** Council Meeting of April 23, 2015; Special Called Meeting of May 7, 2015
4. **Mayor's Report**
  - a. Time Warner Cable/Comcast merger failure
  - b. Alcoholic Beverage Control quarterly report—Sergeant Kendra Clere
  - c. Additional closure for Olive Street
  - d. Murray Calloway County Park Support
  - e. **Letter from MSU President Davies**
  - f. **PADD Transportation Committee (May 13<sup>th</sup>)**
5. **Public Comment**

Larry Elkins, Calloway County Judge Executive  
Terry Walston, Salon Owner
6. **Report** Public Works Committee Chair, Butch Seargent
7. **Report** Personnel and Finance Committee Chair, Danny Hudspeth
8. **Ordinance Number 2015-1666** (second reading) an ordinance amending the City of Murray Code of Ordinances §52.09 (B) which defines the schedule of rates charged to users of the sewage treatment system
9. **Ordinance Number 2015-1667** (second reading) an ordinance amending the City of Murray Code of Ordinances §53.02, specifically subsections (A), (C), (D) and (H) relating to Water Rates and Tap on Fees
10. **Resolution Number 2015-015** a resolution authorizing the mayor to accept the Waste Water Treatment Plant project bid from Cobra Industrial Services, Inc. and to sign, execute and deliver any and all documentation required to accept and award the project
11. **Public Hearing** for the purpose of obtaining written or oral comments regarding the proposed use of Municipal Aid Funds and Local Government Economic Assistance funds for fiscal year 2015-2016

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**12. Mayor's Message**

- 13. Ordinance Number 2015-1669** (first reading) an ordinance adopting the City of Murray, Kentucky Annual Budget for the period July 1, 2015 through June 30, 2016 by estimating revenues and appropriating funds for the operations of City government
- 14. Resolution Number 2015-013** a resolution transferring the 2006 Ford F550 truck and extrication equipment to the Murray Calloway County Emergency Management Service
- 15. Ordinance Number 2015-1662** (second reading) an ordinance zoning a 21.123 acre tract of land located at the intersection of U S Hwy. 641 North, North 4<sup>th</sup> Street and Robert O. Miller Road which includes all of the David Taylor property as well as the Bogard Cemetery and a portion of U S Hwy. 641 North which is owned by the Commonwealth of Kentucky as B-2 (Highway commercial)
- 16. Ordinance Number 2015-1663** (second reading) an ordinance annexing a 21.123 acre tract of land located at the intersection of U S Hwy. 641 North, North 4<sup>th</sup> Street and Robert O. Miller Road which includes all of the David Taylor property as well as the Bogard Cemetery and a portion of U S Hwy. 641 North which is owned by the Commonwealth of Kentucky
- 17. Ordinance Number 2015-1664** (second reading) an ordinance annexing a 7.24 acre tract of land located at 126 Robertson Road North and owned by Murray Independent and Calloway County School Systems
- 18. Ordinance Number 2015-1665** (second reading) an ordinance amending Ordinance 2014-1641, an ordinance which adopted the FY 2015 City of Murray, Kentucky annual budget by restating certain revenues and expenditures for the City of Murray General Fund Receipts to appropriate Special Fund Sources for the amount of \$300,000 in Community Development Block Grant funds
- 19. Ordinance Number 2015-1668** (first reading) an ordinance amending Ordinance 2014-1641, an ordinance which adopted the FY 2015 City of Murray, Kentucky annual budget by restating certain revenues and expenditures for the City of Murray General Fund Receipts to appropriate Special Fund Sources in the amount of \$199,001 for the purpose of constructing a road between N. 12<sup>th</sup> Street and the Bee Creek Soccer Complex
- 20. Resolution Number 2015-014** authorizing the mayor to make application for and enter into an agreement with the Federal Emergency Management Agency (FEMA) for the Assistance to Firefighters Grant and administer and act as the authorized correspondent for the grant project
- 21. Ordinance Number 2015-1670** (first reading) an ordinance closing a portion of Olive Street in Murray, Kentucky

**PERSONNEL AND FINANCE COMMITTEE MEETING**

**5:45 p.m.**

**Danny Hudspeth, Chair; Robert Billington, Johnny Bohannon, Jason Pittman,  
Butch Seargent, Greg Taylor**

1. Budget Review
2. Transfer of fire truck and extrication equipment to Murray Calloway County EMS

**PUBLIC WORKS COMMITTEE MEETING**

**6:15 p.m.**

**Butch Seargent Chairman; Jeremy Bell, Johnny Bohannon, Dan Miller,  
Jane Shoemaker, Burton Young**

Gas pipe bids