

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA March 26, 2015 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag**
3. **Minutes** Council Meeting of March 12, 2015
4. **Mayor's Report**
 - a. WWTP update--Todd Solomon
 - b. North 12th Street development project--Matt Mattingly
 - c. Financial Report
 - d. Transportation Cabinet's response to Resolution Number 2015-007
5. **Public Comment** (prior arrangement through Mayor's Office)
6. **Report** Personnel and Finance Committee Chairman, Danny Hudspeth
7. **Report** Public Works Committee Chairman, Butch Seargent
8. **Resolution Number 2015-010** authorizing the Mayor to execute any and all necessary documents for the North 12th Street development project with Delta Regional Authority grant funds
9. **Municipal Order Number 2015-013** amending the personnel compensatory time policy

**PERSONNEL AND FINANCE COMMITTEE MEETING
5:30 p.m.**

**Danny Hudspeth, Chairman; Robert Billington, Johnny Bohannon, Jason Pittman,
Butch Seargent, Greg Taylor**

1. Amend personnel compensatory time policy
2. Continued budget discussion

TELEPHONE (270) 762-0300

104 North 5th Street, Suite B
Murray, Kentucky 42071
FAX (270) 762-0306
Website: www.murrayky.gov

TDD (270) 753-1621



**PUBLIC WORKS COMMITTEE MEETING
6:00 p.m.**

**Butch Sargent Chairman; Jeremy Bell, Johnny Bohannon, Dan Miller,
Jane Shoemaker, Burton Young**

1. Natural gas pipe bids
2. Natural gas line project bids
3. Natural gas trencher bids

TELEPHONE (270) 762-0300

104 North 5th Street, Suite B
Murray, Kentucky 42071
FAX (270) 762-0306

Website: www.murrayky.gov

TDD (270) 753-1621

