

Bob Rogers
Mayor



City of Murray



COUNCIL MEETING AGENDA June 22, 2023 6:30 P.M.

- 1) **Call to Order**, welcome to guest, and moment of reflection
- 2) **Pledge of Allegiance to the Flag** Ms. Ross
- 3) **Approval of Minutes for 6-08-2023**(Voice Vote)
- 4) **Mayor's Report**
- 5) **Public Works Report** Monty McCuiston (Voice Vote)
- 6) **Ordinance 2023-1849** (Second Reading) an ordinance amending Ordinance Number 794 of the City of Murray Code of Ordinances so as to zone a 16.935 acre tract of land, specifically being Tract 1, PVA Parcel Number 033-0-0027, located at 1169 Robertson Road South, Murray, KY, approximately 1250 feet to the North of Wiswell Road, owned by Janet B. Finch, as R-2 (Single-Family Residential). (Roll Call Vote)
- 7) **Ordinance 2023-1850** (Second Reading) an ordinance of the City of Murray, Kentucky annexing a 16.935 acre tract of land, specifically being Tract 1, PVA Parcel Number 033-0-0027, located at 1169 Robertson Road South, Murray, KY, approximately 1250 feet to the North of Wiswell Road, owned by Janet B. Finch and contiguous to the present city limits. (Roll Call Vote)
- 8) **Ordinance 2023-1851** (Second Reading) an ordinance enacting and adopting a supplement to the Code of Ordinances of the City of Murray, Kentucky. (Roll Call Vote)
- 9) **Municipal Order 2023-027** Board Appointment (Voice Vote)
- 10) **Adjournment** (Voice Vote)

**Private Tour of MCCH Cancer Center
5:00 P.M.**

**Public Works Committee Meeting
6:15-6:30 P.M.**

**Monty McCuiston, Chair; Danny Hudspeth, Vice Chair; Jeremy Bell; Wesley Bolin;
Joe Darnall and Dr. Bonnie Higginson**

- a) **Chemical Bid**
- b) **Paving Bid**
- c) **Limestone Bid**
- d) **HWY 80 Sewer Extension Bid**
- e) **Business Loop Construction Agreement**