

Bob Rogers  
Mayor



# City of Murray



## COUNCIL MEETING AGENDA April 13, 2023 6:30 P.M.

- 1) **Call to Order**, welcome to guest, and moment of reflection
- 2) **Pledge of Allegiance to the Flag** Ms. Cherry
- 3) **Approval of Minutes for 3-23-2023**(Voice Vote)
- 4) **Mayor's Report**
- 5) **Personnel and Finance Committee Report**(Danny Hudspeth)
- 6) **Resolution 2023-008 Clean Water Grant** a resolution of the City of Murray accepting the grant, approving the grant assistance agreement, authorizing the amendment of the City of Murray's Annual Budget and authorizing a representative to sign all related documents. (Voice Vote)
- 7) **Resolution 2023-009 Municipal Road Aid** a resolution adopting and approving the execution of a Municipal Aid Co-op Program contract with the Commonwealth of Kentucky for FY 2023. (Voice Vote)
- 8) **Ordinance 2023-1840** (First Reading) an ordinance amending chapter §156, the City of Murray Zoning Ordinance by creating a new subsection §156.058 Corridor Design Guidelines.(No Vote)
- 9) **Ordinance 2023-1841 Budget Amendment** (First Reading) An ordinance amending Ordinance Number 2022-1826, an ordinance which adopted the 2022-2023 City of Murray, Kentucky Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget. (No Vote)
- 10) **Adjournment** (Voice Vote)

6:20-6:30 P.M.

Personnel and Finance Committee

Danny Hudspeth; Chair, Rose Ross; Vice Chair, Johnny Bohannon, Wesley Bolin,

Dr. Bonnie Higginson, and Monty McCuiston

a) Budget Amendment for Clean Water Grant

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