

Jack Rose
Mayor



City of Murray



AMENDED
COUNCIL MEETING AGENDA
June 28, 2018
6:30 P.M.

- 1) **Call to Order**, welcome to guests, and moment of silence
- 2) **Pledge of Allegiance to the Flag** Dan Miller
- 3) **Minutes**
 - a) Council meeting of June 14, 2018
 - b) Council meeting of June 25, 2018
- 4) **Mayor's Report**
 - a) Natural Gas Discussion – Braxton Williams
 - b) Paving Update – Ron Allbritten
- 5) **Public Comment** (Prior arrangement through the Mayor's Office)
- 6) **Report** Personnel & Finance Acting Chair, Danny Hudspeth
- 7) **Resolution 2018-007** a resolution authorizing the early retirement of debt service for the United States Department of Agriculture (USDA) Rural Development loan financed from the issuance of series 2001 water and sewer revenue bonds (East Calloway Water Project); and authorizing the utilization of funds currently set aside and recorded in the Murray Water and Sewer System Bond and Interest account.
- 8) **Ordinance Number 2018-1759** (second reading) an ordinance amending Ordinance Number 2017-1738, an ordinance which adopted the FY 2018 City of Murray, Kentucky annual budget by restating certain revenues and expenditures for the City of Murray Operations Budget.
- 9) **Municipal Order 2018-007** reappointing Bob Billington to the Housing Authority Board for a four (4) year term to expire June 30, 2022.
- 10) **Surplus**
- 11) **Adjournment**

Personnel & Finance Committee Meeting

6:15 – 6:25

Danny Hudspeth, Acting Chair; Johnny Bohannon; Robert Billington; Wesley Bolin; Linda Cherry; Jason Pittman

- a) Resolution 2018-007 – United States Department of Agriculture (USDA)
- b) **Paving Bid**

TELEPHONE (270) 762-0300

500 Main Street
Murray, Kentucky 42071
FAX (270) 762-0306

TDD (270) 753-1621

Website: www.murrayky.gov

