

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA December 14, 2017 6:30 P.M.

- 1) **Call to Order**, welcome to guests, and moment of silence
- 2) **Pledge of Allegiance to the Flag** Johnny Bohannon
- 3) **Minutes** Council meeting of November 21, 2017
- 4) **Resolution 2017-014** Kroger Limited Partnership II
- 5) **Mayor's Report**
 1. Murray Electric – Tina Cox
 2. Insurance Network Change – Cathy Morris
 3. Recycling – Ron Allbritten
 4. ABC Quarterly Report – Sgt. Brant Shutt
 5. DAE-IL USA Corporation
- 6) **Public Comment** TAP Grant (Sidewalks: 641 N – Stadium View to Diuguid) – David Roberts
- 7) **Public Comment** (Prior arrangement through the Mayor's Office)
- 8) **Report** Personnel & Finance Committee Chair, Johnny Bohannon
- 9) **Report** Public Works Committee Chair, Danny Hudspeth
- 10) **Report** Public Safety Committee Chair, Robert Billington
- 11) **Ordinance Number 2017-1748** (second reading) an ordinance amending Ordinance Number 2017-1738, an ordinance which adopted the FY 2017-2018 City of Murray, Kentucky Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget.
- 12) **Ordinance Number 2017-1749** (second reading) an ordinance amending Ordinance Number 2017-1738, an ordinance which adopted the FY 2017-2018 City of Murray, Kentucky Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget.
- 13) **Municipal Order 2017-034** Reappointing Brenda Rowland to the Cable Commission for a four (4) year term to expire January 1, 2022
- 14) **Surplus Property**
- 15) **Adjournment**

TELEPHONE (270) 762-0300

104 North 5th Street, Suite B
Murray, Kentucky 42071
FAX (270) 762-0306

TDD (270) 753-1621

Website: www.murrayky.gov



Personnel & Finance Committee Meeting

5:50-6:00

Johnny Bohannon, Chair; Robert Billington; Wesley Bolin; Linda Cherry; Danny Hudspeth; Jason Pittman

Enterprise Leases FY2018

Public Works Committee Meeting

6:00-6:15

Danny Hudspeth, Chair; Jeremy Bell; Johnny Bohannon; Dan Miller; Jane Shoemaker; Burton Young

East Clarks River Pump Station

Public Safety Committee Meeting

6:15-6:25

Robert Billington, Chair; Wesley Bolin; Linda Cherry; Dan Miller; Jason Pittman; Pat Scott

Closure of S 3rd Street

Bid for Fire Dept. Truck

Bid for Fire Dept. Breathing Air Equipment and Trailer

TELEPHONE (270) 762-0300

104 North 5th Street, Suite B

Murray, Kentucky 42071

FAX (270) 762-0306

Website: www.murrayky.gov

TDD (270) 753-1621

