

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA February 23, 2017 6:30 P.M.

- 1) **Call to Order**, welcome to guests, and moment of silence
- 2) **Pledge of Allegiance to the Flag** Wesley Bolin
- 3) **Minutes** Council Meeting of February 9, 2017
- 4) **Mayor's Report**
 - a) Mayor's Committee to Review Needs, Expenditures, and Revenue Sources—1st meeting location change
 - b) Renaissance Park Dedication—time and date
- 5) **Public Comment** (Prior arrangement through the Mayor's Office)
- 6) **WWTP** Todd Solomon
- 7) **ABC Quarterly Report**
- 8) **Report** Health Insurance Committee Chair, Robert Billington
- 9) **Report** Personnel and Finance Committee Chair, Johnny Bohannon
- 10) **Municipal Order Number 2017-011** transferring vehicles (declared surplus by the Murray City Council on September 22, 2017) to the Murray Calloway County Parks
- 11) **Ordinance Number 2017-1721** (second reading) an ordinance amending Ordinance Number 2016-1705 which adopted the FY 2016-2017 City of Murray, Kentucky, Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget in order to revise capital expenditures in the Public Works section
- 12) **Ordinance Number 2017-1722** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 99 NUISANCES, specifically §99.99, PENALTY, in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016
- 13) **Ordinance Number 2017-1723** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 90, ANIMALS, specifically §90.99, PENALTY, in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016
- 14) **Ordinance Number 2017-1724** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 158, PROPERTY MAINTNANCE CODE, to include a new

TELEPHONE (270) 762-0300

104 North 5th Street, Suite B
Murray, Kentucky 42071
FAX (270) 762-0306

TDD (270) 753-1621

Website: www.murrayky.gov



section specifically 158.99, PENALTY in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016

15) **Municipal Order Number 2017-011** appointing _____ to the Hospital Board (position #6) for a four (4) year term to expire March 31, 2021

16) **Adjournment**

HEALTH INSURANCE COMMITTEE MEETING

5:30 – 5:55 p.m.

**Robert Billington, Chair; Johnny Bohannon, Danny Hudspeth,
Dan Miller, Jason Pittman**

CY 16 Claims Review

PERSONNEL AND FINANCE COMMITTEE MEETING

5:55 – 6:25 p.m.

**Johnny Bohannon, Chair; Robert Billington, Wesley Bolin,
Linda Cherry, Danny Hudspeth, Jason Pittman**

1. Vehicle donation to Murray Calloway County Parks
2. Chamber of Commerce facility discussion