

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA February 9, 2017 6:30 P.M.

- 1) **Call to Order**, welcome to guests, and moment of silence
- 2) **Pledge of Allegiance to the Flag** Danny Hudspeth
- 3) **Minutes** Council Meeting of January 26, 2017
- 4) **Mayor's Report**
 - a) Mayor's Committee to Review Needs, Expenditures, and Revenue Sources
 - b) Leaf pick-up—Ron Allbritten
- 5) **Public Comment** (Prior arrangement through the Mayor's Office)
- 6) **Report** Deanna Wright
- 7) **Report** Personnel and Finance Committee Chair, Johnny Bohannon
- 8) **Ordinance Number 2017-1721** (first reading) an ordinance amending Ordinance Number 2016-1705 which adopted the FY 2016-2017 City of Murray, Kentucky, Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget in order to revise capital expenditures in the Public Works section
- 9) **Ordinance Number 2017-1722** (first reading) an ordinance amending the City of Murray Code of Ordinances Chapter 99 NUISANCES, specifically §99.99, PENALTY, in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016
- 10) **Ordinance Number 2017-1723** (first reading) an ordinance amending the City of Murray Code of Ordinances Chapter 90, ANIMALS, specifically §90.99, PENALTY, in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016
- 11) **Ordinance Number 2017-1724** (first reading) an ordinance amending the City of Murray Code of Ordinances Chapter 158, PROPERTY MAINTNANCE CODE, to include a new section specifically 158.99, PENALTY in order to bring the chapter into compliance with Kentucky General Assembly House Bill 422, signed into law on April 9, 2016
- 12) **Resolution Number 2017-001** a resolution authorizing the Mayor to make an application for and enter into an agreement with the United States Department of Homeland Security and/or Commonwealth of Kentucky for grant funds in the amount of \$66,760.00 for a communications project (portable radios) to be administered by the Kentucky Office of Homeland Security

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13) **Resolution Number 2017-002** a resolution commending the Kentucky General Assembly for the passage of House Bill 3, on January 9, 2017, thereby repealing Kentucky's prevailing wage law

14) **Consent Agenda:**

- a) **Municipal Order Number 2017-008** appointing Pete Lancaster to the Parking Enforcement Hearing Board to fill the unexpired term of Butch Seargent which expires July 10, 2017
- b) **Municipal Order Number 2017-009** appointing Sergeant Brant Shutt to the Parking Enforcement Hearing Board to fill the unexpired term of Major James Osborne which expires July 10, 2017

15) **Adjournment**

PERSONNEL AND FINANCE COMMITTEE MEETING

6:10 – 6:20 p.m.

**Johnny Bohannon, Chair; Robert Billington, Wesley Bolin,
Linda Cherry, Danny Hudspeth, Jason Pittman**

Budget amendment—Capital Expenditures