

Jack Rose  
Mayor



# City of Murray



## COUNCIL MEETING AGENDA **AMENDED**

June 23, 2016

6:30 P.M.

- 1) **Call to Order**, welcome to guests, and moment of silence
- 2) **Pledge of Allegiance to the Flag** Danny Hudspeth
- 3) **Minutes** Council Meeting of June 9, 2016
- 4) **Mayor's Report**
  - a) Sanitation RFP status update
  - b) Freedom Fest—Convention and Visitors Bureau Executive Director, Erin Carrico
- 5) **WWTP Report**—Todd Solomon
- 6) **Legislative Update**—KLC Deputy Executive Director, J. D. Chaney
- 7) **Public Comment** (Prior arrangement through the Mayor's Office)
- 8) **Report Public Works Committee Chair, Butch Seargent**
- 9) **Report** Long Range Planning Committee Chair, Jason Pittman
- 10) **Ordinance Number 2016-1706** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 52 Use of Public Sewer, specifically §52.05(E)(5)(a) USE OF PUBLIC SEWER to amend local limits of pollutants in the Murray wastewater system in order to adequately protect water quality, wastewater treatment plant operations, and sludge quality for the wastewater treatment system
- 11) **Ordinance Number 2016-1707** (second reading) an ordinance rezoning 223 North LP Miller Street and a portion of City right-of-way along North LP Miller Street from R-5 (Residential) to B-3 (Central Business District)
- 12) **Ordinance Number 2016-1708** (second reading) an ordinance amending Ordinance Number 2016-1705, which adopted the FY 2016-2017 City of Murray, Kentucky, Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget to amend the Central Garage Department staffing arrangement
- 13) **Resolution Number 2016-006** adopting and approving the execution of a Municipal Aid Co-op Program contract with the state of Kentucky
- 14) **Council Vacancy Consideration**
- 15) **Adjournment**

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**PUBLIC WORKS COMMITTEE MEETING**

**6:05 – 6:15 p.m.**

**Butch Seargent Chair; Jeremy Bell, Johnny Bohannon, Dan Miller,  
Jane Shoemaker, Burton Young**

1. Rock bids
2. Chemical bids

**LONG RANGE PLANNING COMMITTEE MEETING**

**6:15 – 6:30 p.m.**

**Jason Pittman, Chair; Robert Billington, Johnny Bohannon,  
Danny Hudspeth, Butch Seargent**

Discuss schedule and method for upcoming session(s)

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