

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA April 28, 2016 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag** Butch Seargent
3. **Minutes** Council Meeting of April 14, 2016
4. **Mayor's Report**
5. **WWTP Report**—Todd Solomon
6. **Report** Murray Main Street Director, Deana Wright
7. **Public Comment** (Prior arrangement through the Mayor's Office)
8. **Report** Personnel and Finance Committee Chair, Danny Hudspeth
9. **Ordinance Number 2016-1696** (second reading) an ordinance amending Ordinance 794 of the City of Murray Code of Ordinances so as to rezone property located at 1806 North 4th Street (including the portion of right-of-way to the center line of North 4th Street) from R-2 (Residential) and Agriculture to B-2 (Highway Business), Industrial and Agriculture zoning districts
10. **Ordinance Number 2016-1697** (second reading) an ordinance amending Chapter 156 (Zoning Code), specifically §156.103(A),(B),(D),(E),(F) AND (H) Required Conditions, of the City of Murray Code of Ordinances in order to clarify the Required Conditions for Transient Business Regulations
11. **Ordinance Number 2016-1698** (second reading) an ordinance amending Ordinance Number 2015-1669, which adopted the FY 2015-2016 City of Murray, Kentucky, Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget to amend the Fire Department staffing arrangement of lieutenants and captains
12. **Ordinance Number 2016-1699** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 50: GENERAL PROVISIONS, Utility Customer Service, specifically §50.02 (A) Deposits, in order to provide for a minimum water deposit for mobile homes, rental dwellings, and apartments
13. **Ordinance Number 2016-1700** (second reading) an ordinance amending the City of Murray Code of Ordinances §52.09 Subsection (B) being an ordinance defining the schedule of rates and Tap-On Fees charged to users of the Waste Water Treatment System based on the user's respective volume of metered water consumption

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14. **Ordinance Number 2016-1701** (second reading) an ordinance amending Section §53.02 Water Rates and Tap-On Fees of the City of Murray Code of Ordinances, specifically Subsections (C) and (E) as it relates to certain Water Rates
15. **Ordinance Number 2016-1702** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 53, specifically §53.19 (B) Private Fire Service, in order to increase the yearly rates charged for fire hydrants and sprinkler heads
16. **Ordinance Number 2016-1703** (second reading) an ordinance amending the City of Murray Code of Ordinances Chapter 50 GENERAL PROVISIONS, Utility Customer Service, Specifically §50.07 Loss of Water or Gas on Customer's Premises
17. **Ordinance Number 2016-1704** (first reading) an ordinance amending Ordinance Number 2015-1669, which adopted the FY 2015-2016 City of Murray, Kentucky, Annual Budget by restating certain revenues and expenditures for the City of Murray Operations Budget to amend the Police Department staffing arrangement of assistant chiefs (majors), captains, and officers
18. **Recommendation** from the Planning Commission to rezone 223 North LP Miller Street and a portion of City right-of-way along North LP Miller Street from R-5 (Residential) to B-3 (Central Business District)
19. **Adjournment**

PERSONNEL AND FINANCE COMMITTEE MEETING

5:45 p.m.

**Danny Hudspeth, Chair; Robert Billington, Johnny Bohannon, Jason Pittman,
Butch Seargent, Greg Taylor**

1. Development properties
2. Police Department budget amendment
3. FY 2017 Budget review