

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA **AMENDED** March 24, 2016 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag** Johnny Bohannon
3. **Minutes** Council Meeting of March 10, 2016
4. **Mayor's Report**
 - 1) Online city stickers and business licenses—Chaz Robinson
 - 2) **WWTP update—Todd Solomon, GRW**
5. **Public Comment** (Prior arrangement through the Mayor's Office)
6. **Recognize** — Major Jim Osborne
7. **Report** Personnel and Finance Committee Chair, Danny Hudspeth
8. **Report** Long Range Planning Committee Chair, Jason Pittman
9. **Ordinance Number 2016-1694** (second reading) an ordinance amending Ordinance 794 of the City of Murray Code of Ordinances so as to re-zone the properties located at 1107, 1109, and 1111 Vine Street and 1104 Mulberry Street, owned by Paul Garland and wife Vickie Garland, from R-2 (Single Family Residential) to B-4 (Medium Density Business)
10. **Ordinance Number 2016-1695** (first reading) an ordinance amending Chapter 96: TAXATION, to create a new section entitled §96.05 "Tax Moratoriums for the Historic Overlay District" which establishes property assessment and reassessment moratoriums for the Historic Overlay District in the City of Murray
11. **Recommendation** from the Planning Commission to rezone property located at 1806 North 4th Street (including the portion of right-of-way to the center line of North 4th Street) from R-2 (Residential) and Agriculture to B-2 (Highway Business), Industrial and Agriculture zoning districts
12. **Recommendation** from the Planning Commission to amend Chapter 156 (Zoning Code) of the City of Murray Code of Ordinances as it pertains to Section III, Article 10 of the Zoning Ordinance (Transient Business Regulations)
13. **Adjournment**

TELEPHONE (270) 762-0300

North 5th Street, Suite B
Murray, Kentucky 42071
FAX (270) 762-0306

TDD (270) 753-1621

Website: www.murrayky.gov



PERSONNEL AND FINANCE COMMITTEE MEETING

5:30 – 6:00 p.m.

**Danny Hudspeth, Chair; Robert Billington, Johnny Bohannon, Jason Pittman,
Butch Seargent, Greg Taylor**

1. Budget amendment for Fire Department
2. Utility rates

LONG RANGE PLANNING COMMITTEE MEETING

6:00 – 6:20 p.m.

**Jason Pittman, Chair; Robert Billington, Johnny Bohannon, Danny Hudspeth,
Butch Seargent, Greg Taylor**

Energy Savings Opportunities—Gregory Copley