

Jack Rose
Mayor



City of Murray



COUNCIL MEETING AGENDA August 27, 2015 6:30 P.M.

1. **Call to Order**, welcome to guests, and moment of silence
2. **Pledge of Allegiance to the Flag**
3. **Minutes** Council Meeting of August 13, 2015
4. **Mayor's Report**
 - a. WWTP status update, Todd Solomon
 - b. Fire Department Annual Badge and Award Presentation Ceremony September 12, 2015 at 9:00 a.m., Robert O. Miller Convention Center, Chief Pologruto
 - c. Natural Gas Department update, Tom Kutcher
 - d. Mayor's Committee to Enhance Business Process and Planning Town Hall Meeting, Co-chair Chris Wooldridge
5. **Recognize** Executive Director of the Kentucky Police Chiefs' Association, Jim Pendergrass, presents Telecommunications Accreditation to Chief Jeff Liles and Rick Harris
6. **Public Comment** (Prior arrangement through the Mayor's Office)
Ryan or Rachel Stewart, R-2 zoning enforcement
7. **Ordinance Number 2015-1672** (second reading) an ordinance amending Ordinance 2014-1641, an ordinance which adopted the FY 2015 City of Murray, Kentucky annual budget by restating certain revenues and expenditures for the City of Murray General Fund Receipts to appropriate Special Appropriations in the amount of \$22,864.76 for the Anna Mae Owens Hospice House
8. **Ordinance Number 2015-1673** (first reading) an ordinance annexing 0.74 acres located a 170 Utterback Road and owned by Good Works Unlimited, LLC into the city limits of Murray
9. **Adjournment**

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