

**COUNCIL MEETING
AGENDA
JUNE 28, 2007
6:30 P.M.**

1. **Call to Order**, welcome to guests, and Pledge of Allegiance to the Flag.
2. **Minutes**, Council Meeting of June 14, 2007.
3. **Ordinance Number 2007-1443** (second reading) an ordinance rezoning a 1.60 acre tract of land located at 1003 North 4th Street and owned by Vicki Jo Brandon from R-2 (single family residential) to PO (professional office) based on the finding that there have been significant changes in the area of an economic, physical, and social nature that was not anticipated in the community's comprehensive plan which have substantially altered the basic character of the area in particular the Bee Creek Soccer Complex and the Government and Industrial zoning surrounding the area.
4. **Recommendation** from Murray Planning Commission authorizing the city attorney to draft an ordinance zoning as R-4 (multi family residential) a 1.472 acre tract of land and a 0.152 portion of right-of way located at 170 Utterback Road and owned by Keith and Hazel Brandon based on the following findings: 1) the property is contiguous to an R-4 zoning district to the east; and 2) the property owner requested R-4 zoning as the property is being used as rental property.
5. **Municipal Order 2007-010** reappointing Dave McMillen to the Electric Plant Board for a four year term to expire June 30, 2011.
6. **Municipal Order 2007-011** reappointing Kate Reeves to the City of Murray Tourism Commission as a representative of the hotel/motel association for a three year term to expire June 30, 2010.
7. **Municipal Order 2007-012** reappointing Priyesh Nathu to the City of Murray Tourism Commission as a representative of the Mayor's office for a three year term to expire June 30, 2010.
8. **Report** from Bill Wells, Chairman of the Finance/Personnel Committee.
9. **Report** from Dan Miller, Chairman of the Transportation Committee.

FINANCE/PERSONNEL COMMITTEE

5:30 P.M.

**Bill Wells, Chair; Danny Hudspeth; Pete Lancaster;
Robert Billington; Jason Pittman; and Butch Seargent**

1. Discussion of bids.
2. Discussion of real estate sale and purchase agreement.

TRANSPORTATION COMMITTEE

6:00 P.M.

**Dan Miller, Chair; Linda Cherry; Pat Scott;
Butch Seargent; Bill Wells and Jeremy Bell**

1. Discussion of bids.