

ORDINANCE NUMBER 2017-1738

AN ORDINANCE ADOPTING THE CITY OF MURRAY, KENTUCKY, ANNUAL BUDGET FOR THE PERIOD JULY 1, 2017, THROUGH JUNE 30, 2018, FOR THE GENERAL FUND; CEMETERY FUND; ALCOHOLIC BEVERAGE CONTROL; MUNICIPAL AID TAX FUND; E-911 FUND; COURT AWARD FUND; LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND; MURRAY NATURAL GAS SYSTEM; MURRAY WATER AND SEWER SYSTEM; MURRAY STORM WATER SYSTEM; SANITATION, TRANSFER STATION, AND CENTRAL GARAGE DIVISION; BY ESTIMATING REVENUES AND APPROPRIATING FUNDS FOR THE OPERATIONS OF CITY GOVERNMENT

WHEREAS, an annual budget message was presented to the Murray City Council by Mayor Jack Rose on May 11, 2017; and

WHEREAS, the Finance Committee and the Murray City council have reviewed the proposed budget and made any necessary modifications:

NOW, THEREFORE, BE IT RESOLVED BY THE MURRAY CITY COUNCIL, COMMONWEALTH OF KENTUCKY, AS FOLLOWS TO-WIT:

Section 1. That the budget summary for the fiscal year beginning July 1, 2017 and ending June 30, 2018, is hereby adopted as follows:

See attached Exhibit "A" which is incorporated by reference as if fully stated herein.

Section 2. That the annual budget for the fiscal year beginning July 1, 2017, and ending June 30, 2018, is hereby incorporated and adopted per Exhibit "B" attached into this budget ordinance effective July 1, 2017. Exhibit "B" is attached hereto and incorporated by reference as if fully stated herein.

Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in this ordinance; nor shall any just or legal right or remedy of any character be lost or impaired or affected by this ordinance.

All other sections and provisions of the ordinance for the City of Murray, not specifically amended herein, shall remain in full force and effect and shall not be considered amended and shall be incorporated by reference as if fully stated herein.

Jack D. Rose, Mayor

ATTEST:

Jim Osborne, City Clerk

Introduced by the City Council on _____

Adopted by the City Council on _____

Published in the Murray Ledger and Times on _____